CORPORATE PARENTING SUB-COMMITTEE



Date:Wednesday, 13 June 2018

Democratic and Members' Services Fiona McMillan Deputy Monitoring Officer

<u>16:15hr</u>

Shire Hall Castle Hill Cambridge CB3 0AP

Meeting Room 2, Huntingdon Library, Princes Street, Huntingdon PE29 3PA [Venue Address]

AGENDA

Open to Public and Press

1.	Apologies for absence and declarations of interest		
	Guidance on declaring interests is available at http://tinyurl.com/ccc-conduct-code		
2.	Minutes of the Meeting on 25 April 2018	5 - 12	
3.	Action Log	13 - 18	
4.	Performance Report	19 - 32	
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Date of Next Meeting

The Corporate Parenting Sub-Committee is due to meet next on Wednesday 19 September 2018 at 4.00pm in the Kreis Viersen Room, Shire Hall, Cambridge.

The Corporate Parenting Sub-Committee comprises the following members:

Councillor Lis Every (Chairman) Councillor Anne Hay (Vice-Chairman)

Councillor Anna Bradnam Councillor Adela Costello and Councillor Claire Richards

For more information about this meeting, including access arrangements and facilities for people with disabilities, please contact

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The County Council is committed to open government and members of the public are welcome to attend Committee meetings. It supports the principle of transparency and encourages filming, recording and taking photographs at meetings that are open to the public. It also welcomes the use of social networking and micro-blogging websites (such as Twitter and Facebook) to communicate with people about what is happening, as it happens. These arrangements operate in accordance with a protocol agreed by the Chairman of the

Council and political Group Leaders which can be accessed via the following link or made available on request: http://tinyurl.com/ccc-film-record.

Public speaking on the agenda items above is encouraged. Speakers must register their intention to speak by contacting the Democratic Services Officer no later than 12.00 noon three working days before the meeting. Full details of arrangements for public speaking are set out in Part 4, Part 4.4 of the Council's Constitution<u>https://tinyurl.com/ProcedureRules</u>.

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