

# ECONOMY AND ENVIRONMENT COMMITTEE



**Date: Thursday, 11 January 2018**

**Democratic and Members' Services**  
Quentin Baker  
LGSS Director: Law and Governance

**10:00hr**

Shire Hall  
Castle Hill  
Cambridge  
CB3 0AP

**Kreis Viersen Room**  
**Shire Hall, Castle Hill, Cambridge, CB3 0AP**

## **AGENDA**

**Open to Public and Press**

1. **Apologies for absence and declarations of interest**  
*Guidance on declaring interests is available at*  
<http://tinyurl.com/ccc-conduct-code>
2. **Minutes 7th December 2017 Economy and Environment Committee** 5 - 22
3. **Minutes Action Log** 23 - 30
4. **Petitions and public questions**

### **KEY DECISIONS**

5. **Park and Ride and Guided Busway Grounds Maintenance Contract** 31 - 34

### **DECISIONS**

<b>6.</b>	<b>Cambridgeshire County Council's response to the Hertfordshire County Council Draft Local Transport Plan</b>	<b>35 - 42</b>
	<b>INFORMATION AND MONITORING</b>	
<b>7.</b>	<b>Finance and Performance Report for period ending November 2017</b>	<b>43 - 72</b>
<b>8.</b>	<b>Training Plan - Economy and Environment Committee</b>	<b>73 - 76</b>
<b>9.</b>	<b>Economy and Environment Committee agenda plan update 2nd January 2018</b>	<b>77 - 80</b>
<b>10.</b>	<b>Date of Next Meeting - 8th February 2018</b>	

The Economy and Environment Committee comprises the following members:

Councillor Ian Bates (Chairman) Councillor Tim Wotherspoon (Vice-Chairman)

Councillor Donald Adey Councillor David Ambrose Smith Councillor David Connor Councillor Ryan Fuller Councillor Derek Giles Councillor Noel Kavanagh Councillor Steven Tierney Councillor John Williams

*For more information about this meeting, including access arrangements and facilities for people with disabilities, please contact*

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encourages filming, recording and taking photographs at meetings that are open to the public. It also welcomes the use of social networking and micro-blogging websites (such as Twitter and Facebook) to communicate with people about what is happening, as it happens. These arrangements operate in accordance with a protocol agreed by the Chairman of the Council and political Group Leaders which can be accessed via the following link or made available on request: <http://tinyurl.com/ccc-film-record>.

Public speaking on the agenda items above is encouraged. Speakers must register their intention to speak by contacting the Democratic Services Officer no later than 12.00 noon three working days before the meeting. Full details of arrangements for public speaking are set out in Part 4, Part 4.4 of the Council's Constitution <https://tinyurl.com/CCCprocedure>.

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