

CHILDREN AND YOUNG PEOPLE POLICY AND SERVICE COMMITTEE AGENDA PLAN

Published 2 January 2020
Updated 08.01.20

Notes

Committee dates shown in bold are confirmed.

Committee dates shown in brackets and italics are reserve dates.

The definition of a key decision is set out in the Council's Constitution in Part 2, Article 12.

* indicates items expected to be recommended for determination by full Council.

+ indicates items expected to be confidential, which would exclude the press and public.

Draft reports are due with the Democratic Services Officer by 10.00am seven clear working days before the meeting.

The agenda dispatch date is a minimum of five clear working days before the meeting.

The following are standing agenda items which are on the agenda at every Committee meeting:

- Minutes of previous meeting and Action Log;
- Finance Monitoring Report;
- Agenda Plan, Appointments and Training Plan

| Committee date | Agenda item | Lead officer | Reference if key decision | Deadline for draft reports | Agenda despatch date |
|-----------------|--|--------------|---------------------------|----------------------------|----------------------|
| 21/01/20 | | | | 09/01/20 | 13/01/20 |
| | Schools Funding Formula Approval | J Lee | 2020/004 | | |
| | Overnight Short Breaks | M Alpar | 2020/015 | | |
| | SEND Demand Management | N Capuano | Not applicable | | |
| | Housing Related Support Future Model: Update | S Ferguson | Not applicable | | |

| Committee date | Agenda item | Lead officer | Reference if key decision | Deadline for draft reports | Agenda despatch date |
|---|---|-----------------|---------------------------|----------------------------|----------------------|
| | Service directors Report: Education and Schools | J Lewis | Not applicable | | |
| | Transport to Area Special Schools – After School Clubs | H Belchamber | Not applicable | | |
| | Local Safeguarding Children Board's Annual Report | J Proctor | Not applicable | | |
| | | | | | |
| <i>[18/02/20] Provisional Meeting</i> | | | | 06/02/20 | 10/02/20 |
| 10/03/20 | Free School Proposals | H Belchamber | Not applicable | 27/02/20 | 02/03/20 |
| | Installation of Fire Sprinklers in School Building Projects | P Hill | 2020/008 | | |
| | Cambridgeshire Outdoors | V Stacey | TBC | | |
| | Housing Related Support (Children and Young People) | S Ferguson | 2020/026 | | |
| | National Scorecard | H Belchamber | Not applicable | | |
| | Placement sufficiency for Children in Care - Update Report | L Williams | Not applicable | | |
| | Service Directors Report: Children & Safeguarding | L Williams | Not applicable | | |
| | Joint Best Start in Life Strategy: Update | W Ogle-Welbourn | Not applicable | | |
| | Quarterly Performance Report: March 2020 | T Barden | Not applicable | | |
| | Annual Corporate Parenting Report 2018/19 | S-J Smedmor | Not applicable | | |

| Committee date | Agenda item | Lead officer | Reference if key decision | Deadline for draft reports | Agenda despatch date |
|---|---|------------------------|---------------------------|----------------------------|----------------------|
| | | | | | |
| <i>[21/04/20] Provisional Meeting</i> | | | | 07/04/19 | 09/04/19 |
| 26/05/20 | Notification of the Appointment of the Chairman/ Chairwoman and Vice Chairman/ Chairwoman | Democratic Services | Not applicable | 13/05/20 | 15/05/20 |
| | Cambridgeshire Music | S Rust | Not applicable | | |
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| <i>[23/06/20] Provisional Meeting</i> | | | | 11/06/20 | 15/06/20 |
| 07/07/20 | Quarterly Performance Report | H Parkinson | Not applicable | 25/06/20 | 29/06/20 |
| | Children's Services: Annual Feedback report 2019/20 | L Williams/ J Shickell | Not applicable | | |
| | | | | | |
| <i>[11/08/20] Provisional Meeting</i> | | | | 30/07/20 | 03/08/20 |
| 15/09/20 | Corporate Parenting Annual Report 2019/20 | S-J Smedmor | Not applicable | 03/09/20 | 07/09/20 |
| | Quarterly Performance Report | H Parkinson | Not applicable | | |
| | | | | | |
| 06/10/20 | | | | 24/09/20 | 28/09/20 |

| Committee date | Agenda item | Lead officer | Reference if key decision | Deadline for draft reports | Agenda despatch date |
|---|-----------------------------|--------------|---------------------------|----------------------------|----------------------|
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| 10/11/20 | | | | 29/10/20 | 02/11/20 |
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| 01/12/20 | Quarterly Monitoring Report | H Parkinson | Not applicable | 19/11/20 | 23/11/20 |
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| 19/01/21 | | | | 07/01/21 | 11/01/21 |
| | | | | | |
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| <i>[16/02/21] Provisional Meeting</i> | | | | 04/02/21 | 08/02/21 |
| 09/03/21 | Quarterly Monitoring Report | H Parkinson | Not applicable | 25/02/21 | 01/03/21 |
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| <i>[13/04/21] Provisional Meeting</i> | | | | 01/04/21 | 05/04/21 |

