COMMUNITIES AND PARTNERSHIP COMMITTEE AGENDA PLAN

Published on 1st May 2018 Update 21st May 2018



Notes

Committee dates shown in bold are confirmed.

Committee dates shown in brackets and italics are reserve dates.

The definition of a key decision is set out in the Council's Constitution in Part 2, Article 12.

- * indicates items expected to be recommended for determination by full Council.
- + indicates items expected to be confidential, which would exclude the press and public.

Draft reports are due with the Democratic Services Officer by 10.00 a.m. eight clear working days before the meeting. The agenda dispatch date is six clear working days before the meeting.

| Committee date | Agenda item | Lead officer | Reference if key decision | Deadline for draft reports | Agenda despatch date |
|----------------|--|--|---------------------------|----------------------------|----------------------|
| 31/05/18 | Confirmation of Appointment of Chairman and Vice Chairman | Democratic Services | Not applicable | 17/05/18 | 22/05/18 |
| | Community Resilience Strategy Principles working with Service Committees | Sarah Ferguson / Elaine Matthews | Not applicable | | |
| | Integrated Communities Strategy Green Paper | Adrian Chapman / S Ferguson / J Khan | Not applicable | | |
| | Shared and Integrated Services Programme – Overview and Forward Plan | Adrian Chapman / Amanda Askham | Not applicable | | |
| | Domestic Abuse and Sexual Violence Annual Report | Sarah Ferguson / / Vickie Crompton Martin Brunning | Not applicable | | |

| Committee date | Agenda item | Lead officer | Reference if key decision | Deadline for draft reports | Agenda despatch date |
|----------------|--|---|---------------------------|----------------------------|----------------------|
| | Finance and Performance Outturn Report 2017- 18 | Martin Wade / Tom Kelly | Not applicable | | |
| | Area Champions Oral Update | Area Champions | Not applicable | | |
| | Appointments to outside Bodies | Rob Sanderson | Not applicable | | |
| | Training and Workshop Plan | Adrian Chapman / Christine May / S Ferguson | Not applicable | | |
| | Agenda Plan | Adrian Chapman / S Ferguson/ C May / R Sanderson | Not applicable | | |
| 21/6/17 | Reserve date to be used as workshop | | | 08/06/18 | 13/06/18 |
| 05/07/18 | Community Resilience Strategy | Elaine Matthews | 2018/052 | 22/06/18 | 27/06/18 |
| | Review of Tackling Poverty Strategy and proposals for a new Strategy | Adrian Chapman / Ian Phillips | Not applicable | | |
| | Wisbech 2020 Review and Cambridgeshire County Council's Role | Adrian Chapman | Not applicable | | |
| | Shared Work Programme with the Combined Authority | Adrian Chapman | Not applicable | | |
| | Adult Skills – Proposals for new Delivery Arrangements | Pat Carrington / Lynsi Hayward- Smith | Not applicable | | |
| | Innovate and Cultivate Fund – Endorsement of recommendations | Sarah Ferguson / Elaine Matthews | Not applicable | | |
| | Budget Monitoring - Finance and Performance Report | Martin Wade / Adrian Chapman | Not applicable | | |
| | Risk Management Annual Report | Martin Wade | Not applicable | | |
| | Area Champions Update Oral Update | Area Champions | Not applicable | | |

| Committee date | Agenda item | Lead officer | Reference if key decision | Deadline for draft reports | Agenda despatch date |
|-------------------------------|--|--|---------------------------|----------------------------|----------------------|
| | Training and Workshop Plan | Adrian Chapman / Christine May / S Ferguson | Not applicable | | |
| | Agenda Plan | Adrian Chapman / S Ferguson/ C May / R Sanderson | Not applicable | | |
| 09/08/18 (reserve date) | Reserve date | | | 27/07/18 | 31/07/18 |
| 27/09/18 | White Ribbon Accreditation Decision Report | Sarah Ferguson | Not applicable | 14/09/18 | 19/09/18 |
| | Review of role of Area Champions | Adrian Chapman / Elaine Matthews in consultation with Area Champions | Not applicable | | |
| | Review of Impact of the Committee on the work of Service Committees | Adrian Chapman | Not applicable | | |
| | Review of the Supporting Cambridgeshire Programme | Sarah Ferguson | Not applicable | | |
| | Draft Business Plan Proposals Committee Review of Draft Revenue and Capital Business Planning proposals for 2019- 20 to 2023-24 | Adrian Chapman Tom Kelly / Martin Wade / Clare Andrews/ | Not applicable | | |
| | Community Resilience Initiative | Elaine Matthews | Not applicable | | |
| | Budget Monitoring - Finance and Performance Report | Tom Kelly / Martin Wade / Adrian Chapman | Not applicable | | |
| | Area Champions Oral Update | Area Champions | Not applicable | | |

| Committee date | Agenda item | Lead officer | Reference if key decision | Deadline for draft reports | Agenda despatch date |
|----------------|--|---|---------------------------|----------------------------|----------------------|
| | Agenda Plan | Adrian Chapman / S Ferguson/ C May / R Sanderson | Not applicable | | |
| | Training and Workshop Plan | Adrian Chapman / Christine May / S Ferguson | Not applicable | | |
| 18/10/18 | Committee Review of Draft Revenue and Capital Business Planning proposals for 2019-20 to 2023-24 | Tom Kelly / Martin Wade / Clare Andrews Adrian Chapman | Not applicable | 05/10/18 | 10/10/18 |
| | Partnership Landscape | Adrian Chapman | Not applicable | | |
| | Review of Shared and Integrated Services Programme | Amanda Askham | Not applicable | | |
| | Initial Proposals for Addressing Anti-Social behaviour | Rob Hill | Not applicable | | |
| | Cambridgeshire County Council Role to Tackle Homelessness | Sarah Ferguson | Not applicable | | |
| | Area Champions Oral Update | Area Champions | Not applicable | | |
| | Agenda Plan | Adrian Chapman / S Ferguson/ C May / R Sanderson | Not applicable | | |
| | Training and Workshop Plan | Adrian Chapman / Christine May / S Ferguson | Not applicable | | |
| 08/11/18 | Community Cohesion | Jawaid Khan PCC | Not applicable | 26/10/18 | 31/10/18 |
| | Local Council Development Plan 2017-2022 – Progress Report against the Action Plan | Elaine Matthews / K Bennett ACRE | Not applicable | | |
| | Review of Behaviour Change Programme (Demand and management) | Adrian Chapman | Not applicable | | |

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|----------------|--|---|---------------------------|----------------------------|----------------------|
| | Tackling Poverty Needs Assessment | Sarah Ferguson | Not applicable | | |
| | Committee Review of Draft Revenue and Capital Business Planning proposals for 2019- 20 to 2023-24 (Focus on Demand Management) | Tom Kelly / Martin Wade / Clare Andrews Adrian Chapman | Not applicable | | |
| | Budget Monitoring - Finance and Performance Report | Tom Kelly / Martin Wade / Adrian Chapman | Not applicable | | |
| | Area Champions Oral Update | Area Champions | Not applicable | | |
| | Agenda Plan | Adrian Chapman / S Ferguson/ C May / R Sanderson | Not applicable | | |
| | Training and Workshop Plan | Adrian Chapman / Christine May / S Ferguson | Not applicable | | |
| 20/12/18 | Committee Review of Draft Revenue and Capital Business Planning proposals for 2019- 20 to 2023-24 | Tom Kelly / Martin Wade / Clare Andrews Adrian Chapman | Not applicable | 07/12/18 | 12/12/18 |
| | Adult Skills Assessment | Pat Carrington / Lynsi Hayward- Smith | Not applicable | | |
| | Integrated Communities Strategy | Sarah Ferguson /Adrian Chapman | Not applicable | | |
| | Draft Business Planning proposals for 2019-20 to 2023-24 (Focus on Demand Management) | | Not applicable | | |
| | Adult Skills | Pat Carrington / Lynsi Hayward- Smith | Not applicable | | |
| | Area Champions Update | Elaine Matthews / Area Champions | Not applicable | | |

| Committee date | Agenda item | Lead officer | Reference if key decision | Deadline for draft reports | Agenda despatch date |
|----------------|---|---|---------------------------|----------------------------|----------------------|
| | Agenda Plan | Adrian Chapman / S Ferguson/ C May / R Sanderson | Not applicable | | |
| | Training and Workshop Plan | Adrian Chapman / Christine May / S Ferguson | Not applicable | | |
| 17/01/19 | Review of Community Resilience Strategy | Elaine Matthews | Not applicable | 04/01/19 | 09/01/19 |
| | Budget Monitoring - Finance and Performance Report | Tom Kelly / Martin Wade / Adrian Chapman | Not applicable | | |
| | Area Champions Oral Update | Area Champions | Not applicable | | |
| | Agenda Plan | Adrian Chapman / S Ferguson/ C May / R Sanderson | Not applicable | | |
| | Training and Workshop Plan | Adrian Chapman / Christine May / S Ferguson | Not applicable | | |
| 14/02/19 | Reserve date to be used as workshop | | | 01/02/19 | 06/02/19 |
| 07/03/19 | Final Proposals for Addressing Anti-Social Behaviour (ASB) | Rob Hill | Not applicable | 22/02/19 | 27/02/19 |
| | Domestic Abuse and Sexual Violence – Review of CCC's role in Delivering the Strategy and Outreach Funding Proposals | Vickie Crompton / Julia Cullum | Not applicable | | |
| | Adult Skills | Pat Carrington / Lynsi Hayward- Smith | Not applicable | | |
| | Budget Monitoring - Finance and Performance Report | Tom Kelly / Martin Wade / Adrian Chapman | Not applicable | | |

| Committee date | Agenda item | Lead officer | Reference if key decision | Deadline for draft reports | Agenda despatch date |
|----------------|---|---|---------------------------|----------------------------|----------------------|
| | Area Champions Update | Elaine Matthews / Area Champions | Not applicable | | |
| | Agenda Plan | Adrian Chapman / S Ferguson/ C May / R Sanderson | Not applicable | | |
| | Training and Workshop Plan | Adrian Chapman / Christine May / S Ferguson | Not applicable | | |
| 25/04/19 | Reserve to be used as training workshop | | | 12/04/19 | 17/04/19 |
| 30/05/19 | Skills Strategy and Delivery Plan | Pat Carrington / Lynsi Hayward- Smith | To be confirmed | 17/05/19 | 22/05/19 |
| | Review of Adults Skills Service | Pat Carrington / Lynsi Hayward- Smith | Not applicable | | |
| | Review of Shared and Integrated Services Programme | Amanda Askham | Not applicable | | |
| | White Ribbon Campaign – Review of Delivery | Sarah Ferguson | Not applicable | | |
| | Review of Tackling Poverty Strategy Delivery | Sarah Ferguson | Not applicable | | |
| | Budget Monitoring - Finance and Performance Report | Tom Kelly / Martin Wade / Adrian Chapman | Not applicable | | |
| | Area Champions Update | Elaine Matthews / Area Champions | Not applicable | | |
| | Agenda Plan | Adrian Chapman / S Ferguson/ C May / R Sanderson | Not applicable | | |
| | Training and Workshop Plan | Adrian Chapman / Christine May / S Ferguson | Not applicable | | |

Possible additional reports for future meetings:

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