

**NHS ENGLAND DENTISTRY**

*To:* **Health Committee**

*Meeting Date:* **15<sup>th</sup> March 2018**

*From:* **Democratic Services**

*Electoral division(s):* **All**

*Forward Plan ref:* **N/A** *Key decision:* **No**

*Purpose:* **To update Members regarding the provision of NHS dentistry in Cambridgeshire with particular reference to new developments and growth areas within the county.**

*Recommendation:* **The Committee is requested to note the presentation and responses to questions by representatives of NHS England**

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Source Documents	Location
None	