CHILDREN AND YOUNG PEOPLE COMMITTEE

Minutes-Action Log

Cambridgeshire County Council

Minutes of 10th November 2015					
Item No.	**Item**	**Action to be taken by**	**Action**	**Comments**	**Completed**
122	**Finance and Performance Report – September 2015**	**Adrian Loades/ Martin Wade**	• Finance and Performance Report to include a glossary of Ofsted codes in future.	The SEN Placements key activity data table (2.5.2) and the table within the SEN Placements explanatory note have both contained the full Ofsted definitions as well as the codes for the last 2-3 months.	**Completed**

Minutes of 8th December 2015

129&139	**Proposal for the Future Approach to Support Complex Special Educational Needs for Children in Early Years Setting**	**Judith Davies**	• Briefing note to be provided to Committee regarding Education Health and Care Plans (EHC Plans)	E-mail sent on 28 January 2016	**Completed**
130.	**Recruitment and Retention Strategy: Social Care Services**	**Adrian Loades**	• Arrangements to be made for reporting on any trends emerging from exit interviews to the relevant Committee.	Update to be scheduled in for a future Committee meeting likely to be the Autumn (Provisionally September)	**Completed**
			• Scope for provision of mortgage support scheme to be provided to be investigated.	Currently being explored	**In progress**
135.	**Children and Young People Committee Review of Draft Revenue and Capital Business Planning Proposals for Children and Young People's Services 2016/17 to 2020/21**	**Adrian Loades/ Chris Malyon**	• Briefing note to be provided to Members regarding new social care precept, including whether this would be baselined in future years and implications for council tax.		**Completed**

Minutes of 19th January 2016

143.	Bottisham Multi-Academy Trust's Proposed Sponsorship of The Netherhall School	Keith Grimwade	• Officers to review how the Council might better support parental engagement, reviewing research and best practice, as appropriate.		In progress
144.	All Age Carers Strategy	Adrian Loades/ Tom Jefford	• Officers to report back to Councillor Downes on whether young carers are likely to have lower attendance and attainment than peers from the same deprivation background.		In Progress
		Tom Jefford	• Report to be submitted to Committee on young carers and, in particular, the identification of young carers.	Report circulated to Members on 24 February 2016	Completed
147.	Committee and Young People Committee Agenda Plan; Appointments to Outside Bodies and Committee Training Plan	TBA	• Report on Cambridgeshire Music Service to be submitted to future meeting	Provisionally scheduled for May	Completed
		Dee Revens/ CYP Service Heads	• Dates to be added to training plan	Added on 24 February 2016	Ongoing

Minutes of 9th February 2016					
156.	**Elective Home Education**	**Karen Beaton**	• Elective Home Education (EHE) to form part of a Future Members' Seminar • Future information relating to EHE to be provided as indicated in minute.	A seminar is being arranged	**In progress**
157.	**Revised Policy on the Provision of Early Years Education and Childcare**	**Dee Revens/ Democratic Services**	• Item to be added to Committee agenda plan on "Sufficiency of Early Years Places".	Provisionally arranged for September 2016	**Completed**
158.	**Establishment of a new Secondary School at Wisbech**	**Ian Trafford**	• Written response to be submitted to Councillor Clapp.	Written response provided on 8th February 2016	**Completed**
159.	**Educational Performance in Cambridgeshire**	**Keith Grimwade**	• Information regarding percentage of students in private schools; comparative attainment levels etc to be provided to Committee.		**In progress**
160.	**Early Help Strategy**	**Sarah Ferguson/ Alison Smith**	• Further "Think Family" Seminar to be organised for Members.	A seminar is being arranged	**In progress**
162.	**Children and Young People Committee Agenda Plan and Appointments to Outside Bodies**	**Adrian Loades/ Dee Revens**	• Executive Director to establish whether Expansion of Fordham CE Primary School is still needed in the agenda plan.		**In progress**