AGENDA ITEM: 7

ECONOMY AND ENVIRONMENT POLICY AND SERVICE COMMITTEE AGENDA PLAN

Published 3rd October 2016



Notes

Committee dates shown in bold are confirmed.

Committee dates shown in brackets and italics are reserve dates.

The definition of a key decision is set out in the Council's Constitution in Part 2, Article 12.

- * indicates items expected to be recommended for determination by full Council.
- + indicates items expected to be confidential, which would exclude the press and public.

Additional information about confidential items is given at the foot of this document.

Draft reports are due with the Democratic Services Officer by 10.00 a.m. eight clear working days before the meeting. The agenda dispatch date is six clear working days before the meeting.

| Committee date | Agenda item | Lead officer | Reference if key decision | Spokes meeting date | Deadline for draft reports | Agenda despatch date |
|----------------|--|------------------|---------------------------|---|----------------------------|----------------------|
| 13/10/16 | Business Planning | Graham Hughes | Not applicable | 2.00 p.m. Thursday 15 th September 2016 | 30/09/16 | 4/10/16 |
| | Appx Business Planning Draft Consultation Report | Sarah Heywood | Not applicable | | | |
| | Appx Business Planning Draft Community Impact Assessments | Sarah Heywood | Not applicable | | | |
| | Appx Business Planning Revenue Business Plan Tables | Sarah Heywood | Not applicable | | | |
| | Councillor Appointment to Wisbech Access Strategy Steering Group | Jack Eagle | Not applicable | | | |

| Committee date | Agenda item | Lead officer | Reference if key decision | Spokes meeting date | Deadline for draft reports | Agenda despatch date |
|----------------|---|-------------------------------------|---------------------------|-------------------------------|----------------------------|----------------------|
| | Finance and Performance Report - September 2016 | Sarah Heywood / David Parcell | Not applicable | | | |
| | Agenda Plan | Democratic Services | Not applicable | | | |
| 10/11/16 | Huntingdon Road Cycleway Phase 2- Proposed Cycling Improvements | Mike Davies | 2016/036 | 2.30 p.m. 6th October 2016 | 27/10/16 | 1/11/16 |
| | A10 Harston Proposed Walking and Cycling Improvements | Mike Davies | 2016/043 | | | |
| | Queen Edith's Way, Cambridge, Proposed Walking and Cycling Improvements (Will be a petition as well) | Mike Davies | 2016/044 | | | |
| | Transport Investment Plan (Includes S106 Prioritisation of Schemes in St Neots). | Elsa Evans | 2016/056 | | | |
| | Business Planning | Graham Hughes | 2016/060 | | | |
| | Business Planning - Fees and Charges appx | Paul Tadd | 2016/060 | | | |
| | Trumpington Road Phase 2, Cambridge, Proposed Walking and Cycling Improvements | Mike Davies | Not applicable | | | |
| | Finance and Performance Report | Sarah Heywood / David Parcell | Not applicable | | | |
| | Capital and Revenue Report | Sarah Heywood / Graham Hughes | Not applicable | | | |

| Committee date | Agenda item | Lead officer | Reference if key decision | Spokes meeting date | Deadline for draft reports | Agenda despatch date | |
|----------------|---|----------------------------------|---------------------------|--|----------------------------|----------------------|--|
| | Bus Service from Newmarket Road to Park & Ride via Addenbrooke's | Paul Nelson | Not applicable | | • | | |
| | A Corporate Energy Strategy | Sheryl French | Not applicable | | | | |
| | Economy and Environment Committee Training Plan | Emma Middleton | Not applicable | | | | |
| | Agenda Plan | Democratic Services | Not applicable | | | | |
| 01/12/16 | Transport Strategy for East Cambridgeshire | Jack Eagle | 2016/057 | 9.30 a.m. Thursday 1 st November 2016 | 18/11/16 | 22/11/16 | |
| | Abbey Chesterton Bridge – Approval to Construct | Mike Davis | 2016/064 | | | | |
| | Cambourne West Planning Application and Draft S106 Heads of Terms | Colum Fitzsimons | 2016/034 | | | | |
| | Finance and Performance Report - October 2016 | Sarah Heywood / David Parcell | Not applicable | | | | |
| | Business Planning | Graham Hughes | Not applicable | | | | |
| 12/01/17 | Park and Ride Funding | Paul Nelson | 2017/007 | 3.00p.m. Tuesday 29 th November | 21/12/16 | 3/1/17 | |
| | Integrated Transport Block - Delivering Transport Block Aims Allocation | Elsa Evans | 2017/008 | | | | |
| | Finance and Performance Report | Sarah Heywood / David Parcell | Not applicable | | | | |

| Committee date | Agenda item | Lead officer | Reference if key decision | Spokes meeting date | Deadline for draft reports | Agenda despatch date | |
|--|--|----------------------------------|---------------------------|---------------------|----------------------------|----------------------|--|
| | Economy and Environment Committee Training Plan | Emma Middleton | Not applicable | | | | |
| | Agenda Plan | Democratic Services | Not applicable | | | | |
| [09/02/17 Provisional Meeting] Time critical papers only | Finance and Performance Report | Sarah Heywood / David Parcell | Not applicable | | 26/01/17 | 31/01/17 | |
| 09/03/17 | Kings Dyke Update/Appointment of Framework Contractor | Brian Stinton | 2017/004 | | 23/02/17 | 28/02/17 | |
| | Finance and Performance Report | Sarah Heywood / David Parcell | Not applicable | | | | |
| | Economy and Environment Committee Training Plan | Emma Middleton | Not applicable | | | | |
| | Agenda Plan | Democratic Services | Not applicable | | | | |
| [06/04/17] Provisional Meeting This date | Allocation of Integrated Transport Block and Residual Capital | Jeremy Smith | 2017/005 | | 23/03/17 | 28/03/17 | |
| will be required due to the need to agree the | | | | | | | |
| Transport Block report | | | | | | | |
| 01/06/17 | Finance and Performance Report | Sarah Heywood / David Parcell | Not applicable | | 18/05/17 | 23/05/17 | |

| Committee date | Agenda item | Lead officer | Reference if key decision | Spokes meeting date | Deadline for draft reports | Agenda despatch date |
|----------------|---|------------------------|---------------------------|---------------------|----------------------------|----------------------|
| | Economy and Environment Committee Training Plan | Emma Middleton | Not applicable | | | |
| | Agenda Plan | Democratic Services | Not applicable | | | |

To be programmed

Reserved for Final Council approval: Local Transport Plan

Notice made under the Local Authorities (Executive Arrangements) (Meetings and Access to Information) (England) Regulations 2012 in compliance with Regulation 5(7)

- 1. At least 28 clear days before a private meeting of a decision-making body, public notice must be given which must include a statement of reasons for the meeting to be held in private.
- 2. At least 5 clear days before a private meeting of a decision-making body, further public notice must be given which must include a statement of reasons for the meeting to be held in private, details of any representations received by the decision-making body about why the meeting should be open to the public and a statement of the Council's response to such representations.

| Forward plan reference | Intended date of decision | Matter in respect of which the decision is to be made | Decision maker | List of documents to be submitted to the decision maker | Reason for the meeting to be held in private |
|------------------------------|------------------------------------|---|------------------------------------|---|---|
| / | [Insert Committee date here] | | [Insert Committee name here] | Report of Director | The decision is an exempt item within the meaning of paragraph of Schedule 12A of the Local Government Act 1972 as it refers to information |

Decisions to be made in private as a matter of urgency in compliance with Regulation 5(6)

- 3. Where the date by which a meeting must be held makes compliance with the above requirements impracticable, the meeting may only be held in private where the decision-making body has obtained agreement from the Chairman of the Council.
- 4. Compliance with the requirements for the giving of public notice has been impracticable in relation to the business detailed below.
- 5. The Chairman of the Council has agreed that the Committee may hold a private meeting to consider the business referred to in paragraph 4 above because the meeting is urgent and cannot reasonably be deferred for the reasons stated below.

| Date of Chairman's agreement | • | Reasons why meeting urgent and cannot reasonably be deferred |
|------------------------------|---|--|
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For further information, please contact Quentin Baker on 01223 727961 or Quentin.Baker@cambridgeshire.gov.uk