

# ECONOMY AND ENVIRONMENT COMMITTEE



**Date: Thursday, 11 July 2019**

**Democratic and Members' Services**  
Fiona McMillan  
Monitoring Officer

**10:00hr**

Shire Hall  
Castle Hill  
Cambridge  
CB3 0AP

**Kreis Viersen Room**  
**Shire Hall, Castle Hill, Cambridge, CB3 0AP**

## **AGENDA**

**Open to Public and Press**

- 1. Apologies for absence and declarations of interest**  
*Guidance on declaring interests is available at*  
<http://tinyurl.com/cc-conduct-code>
- 2. Minutes 23rd May 2019 Economy and Environment Committee** **5 - 46**
- 3. Minute Action Log update** **47 - 52**

**Petitions and Public Questions**

### **DECISIONS**

- 4. Highways England Consultation on A428 Black Cat to Caxton** **53 - 76**  
**Gibbet Improvements**
- 5. Wellcome Genome Campus Outline Planning Application** **77 - 82**

<b>6.</b>	<b>Review of Risk Register for Place and Economy</b>	<b>83 - 92</b>
<b>7.</b>	<b>Report withdrawn Internal Advisory Group for the Climate Change Environment Strategy</b>	<b>93 - 98</b>
<b>8.</b>	<b>To establish a Transport Strategy Huntingdonshire Member Steering Group and appoint Members to it</b>	<b>99 - 106</b>
<b>9.</b>	<b>Growing our Green Spaces - Securing the future of the County's Green Spaces</b>	<b>107 - 112</b>
<b>10.</b>	<b>Finance and Performance Report May 2019</b>	<b>113 - 154</b>
<b>11.</b>	<b>Agenda Plan, Training Plan and Appointments to Outside Bodies</b>	<b>155 - 162</b>

**12. Date of Next Meeting**

Subject to Item 11 agreeing to cancel the reserve Committee date on 15th August the next meeting will be on 19th September.

The Economy and Environment Committee comprises the following members:

Councillor Ian Bates (Chairman) Councillor Tim Wotherspoon (Vice-Chairman)

Councillor David Ambrose Smith Councillor Henry Batchelor Councillor David Connor  
Councillor Ryan Fuller Councillor Noel Kavanagh Councillor Tom Sanderson Councillor  
Steven Tierney Councillor John Williams

*For more information about this meeting, including access arrangements and facilities for people with disabilities, please contact*

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Public speaking on the agenda items above is encouraged. Speakers must register their intention to speak by contacting the Democratic Services Officer no later than 12.00 noon three working days before the meeting. Full details of arrangements for public speaking are set out in Part 4, Part 4.4 of the Council's Constitution <https://tinyurl.com/ProcedureRules>.

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