# **ADULTS COMMITTEE**



Thursday, 10 October 2019

**Democratic and Members' Services** 

Fiona McMillan Monitoring Officer

17 - 24

25 - 32

14:00

4.

5.

Shire Hall Castle Hill Cambridge CB3 0AP

Kreis Viersen Room Shire Hall, Castle Hill, Cambridge, CB3 0AP

## **AGENDA**

#### **Open to Public and Press**

#### **CONSTITUTIONAL MATTERS**

1.	Apologies for absence and declarations of interest		
	Guidance on declaring interests is available at <a href="http://tinyurl.com/ccc-conduct-code">http://tinyurl.com/ccc-conduct-code</a>		
2.	Minutes - 12 September 2019	5 - 14	
	Adults Committee Actions - September 2019	15 - 16	
3.	Petitions and Public Questions		
	KEY DECISIONS		

**Mental Health and Autism Accommodation Framework for** 

**Cambridgeshire and Peterborough** 

**Carers Recommissioning Update** 

#### **DECISIONS**

6.	Finance Monitoring Report – August 2019	33 - 62
7.	Service Committee Review of Draft Revenue & Capital Business	63 - 92
	Planning Proposals for 2020-21 to 2024-25	
8.	Update on the Carers Workstream and Results of the Carers	93 - 124
	Survey	
9.	Think Communities	125 - 136
	INFORMATION AND MONITORING	
10.	Adults Committee Agenda Plan - October 2019.doc	137 - 140
	Adults Committee Training Plan 2019-20	141 - 144

### 11. Date of Next Meeting

7 November 2019 - Kries Viersen Room, Shire Hall, Cambridge.

The Adults Committee comprises the following members:

Councillor Anna Bailey (Chairwoman) Councillor Mark Howell (Vice-Chairman)

Councillor Adela Costello Councillor Sandra Crawford Councillor Janet French Councillor Derek Giles Councillor Mark Goldsack Councillor Nichola Harrison Councillor David Wells and Councillor Graham Wilson

For more information about this meeting, including access arrangements and facilities for people with disabilities, please contact

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Public speaking on the agenda items above is encouraged. Speakers must register their intention to speak by contacting the Democratic Services Officer no later than 12.00 noon three working days before the meeting. Full details of arrangements for public speaking are set out in Part 4, Part 4.4 of the Council's Constitution:

#### https://tinyurl.com/CommitteeProcedure

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