

COMMUNITIES AND PARTNERSHIP COMMITTEE AGENDA PLAN



Cambridgeshire
County Council

Agenda Item No: 10

Notes

Committee dates shown in bold are confirmed.

Committee dates shown in brackets and italics are reserve dates.

The definition of a key decision is set out in the Council's Constitution in Part 2, Article 12.

* indicates items expected to be recommended for determination by full Council.

+ indicates items expected to be confidential, which would exclude the press and public.

Draft reports are due with the Democratic Services Officer by 10.00 a.m. eight clear working days before the meeting.

The agenda dispatch date is six clear working days before the meeting.

Committee date	Agenda item	Lead officer	Reference if key decision	Deadline for draft reports	Agenda despatch date
03/09/20	Minutes of the Meeting held on 6th August 2020	N Mills		21/08/20	25/08/20
	Coroner Service Annual Report	P Gell			
	Cambridgeshire County Council's Response to Covid-19	A Chapman			
	Report of the Service Director for Communities and Partnerships	A Chapman			
	Voluntary and Community Sector (VCS) Infrastructure Tender	M Oliver	2020/007		
	Community Capital Fund – Endorsement of Recommendations (September 2020)	I Phillips			
	Community Champions Oral Update	Community Champions			
	Agenda Plan and Appointments	A Chapman			

08/10/20	Minutes of the Meeting held on 3rd September 2020	N Mills		28/09/20	30/09/20
	Cambridgeshire County Council's Response to Covid-19	A Chapman			
	Report of the Service Director for Communities and Partnerships	A Chapman			
	Registration Service Annual Report	P Gell			
	Cambridgeshire Libraries – Implementation and Delivery of New Vision, and Open Access in Libraries	G Porter			
	Innovate & Cultivate Fund – Endorsement of Recommendations	E Matthews			
	Community Champions Annual Report	E Matthews			
	Business Planning	A Chapman / E Jones			
	Agenda Plan and Appointments	A Chapman			
12/11/20	Minutes of the Meeting held on 8th October 2020	N Mills		02/11/20	04/11/20
	Report of the Service Director for Communities and Partnerships	A Chapman			
	CUSPE – Growth Affecting Community-Led Solutions and Interventions	D McWherter			
	CUSPE – Tackling Climate Change Through Community-Based Networks and Resources	D McWherter			
	Local Council Development Plan – Annual Report	M Oliver			
	Support Cambridgeshire Annual Report	M Oliver			
	Cambridgeshire Libraries, Including Civic Partnership Project	G Porter			
	Shared and Integrated Services	A Askham			
	Effect of CPCA Bus Review on Local Communities	A Chapman			

	Think Communities	M Oliver			
	Community Champions Oral Update	Community Champions			
	Agenda Plan and Appointments	A Chapman			
03/12/20	Minutes of the Meeting held on 12th November 2020	N Mills		23/11/20	25/11/20
	Report of the Service Director for Communities and Partnerships	A Chapman			
	Innovate & Cultivate Fund – Endorsement of Recommendations	E Matthews			
	Cambridgeshire Skills – 6 Month Report	T Meadows			
	Performance Report – Quarter 2 2020/21	T Barden			
	Business Planning	A Chapman / E Jones			
	Finance Monitoring Report	E Jones			
	Community Champions Oral Update	Community Champions			
	Agenda Plan and Appointments	A Chapman			
21/01/21	Minutes of the Meeting held on 3rd December 2020	N Mills		11/01/21	13/01/21
	Report of the Service Director for Communities and Partnerships	A Chapman			
	Think Communities	M Oliver			
	Innovate & Cultivate Fund – Endorsement of Recommendations	E Matthews			
	Community Champions Oral Update	Community Champions			
	Agenda Plan and Appointments	A Chapman			

<i>[18/02/21] Provisional Meeting</i>					
04/03/21	Minutes of the Meeting held on 21st January 2021	N Mills		22/02/21	24/02/21
	Report of the Service Director for Communities and Partnerships	A Chapman			
	Cambridgeshire Libraries, Including Civic Partnership Project	G Porter			
	Think Communities	M Oliver			
	Performance Report – Quarter 3 2020/21	T Barden			
	Finance Monitoring Report	E Jones			
	Community Champions Oral Update	Community Champions			
	Agenda Plan and Appointments	A Chapman			
<i>[01/04/21] Provisional Meeting</i>					