## HIGHWAYS AND TRANSPORT POLICY AND SERVICE COMMITTEE ACTION LOG

This action log as at 23<sup>rd</sup> November 2020 captures the actions on service actions within the remit of this Committee including that are still ongoing ongoing from the former Highways and Community Infrastructure and Economy and Environment Committees. This log updates Members on the progress on the compliance in delivering the necessary actions.

|                  | Minutes of Highways a  | nd Commu                                | nity Infrastructure Com  | mittee 16th January 2   | 2018   |
|------------------|--|---|--|---|--|
| Minute<br>number | Item title   | Responsible<br>officer(s)               | Action   | Comments  | Completed  |
| 45.              | Minutes and Action Log –<br>Skanska Enhanced Pothole<br>Repair Service | Graham<br>Hughes /<br>Richard<br>Lumley | Discuss with Skanska the<br>feasibility of offering an<br>enhanced pothole repair<br>service.<br>This was raised again at the<br>Highways and Transport<br>Committee on 15 <sup>th</sup> September | Part of a wider, longer term<br>piece of work looking at<br>possible delivery models<br>(including future funding) for<br>highway services.   | IN PROGRESS<br>Meeting<br>rescheduled for<br>26/11/20 to<br>discuss<br>(original<br>29/10/20 was<br>cancelled due<br>to staff<br>availability) |
|                  | Minutes of Highways  | s and Com                               | munity Infrastructure Co   | ommittee 9th July 201   | 9  |
| Minute<br>number | Item title   | Responsible<br>officer(s)               | Action   | Comments  | Completed  |
| 123.             | Finance and Performance Report<br>– May 2019 – A14 Legacy              | Steve Cox                               | Suggested that a report was<br>brought to the Committee every<br>six months regarding the legacy<br>of the A14. All local members<br>impacted could be consulted.                                  | Discussions are ongoing with<br>Highways England about this<br>and the de-trunking of the<br>existing A14. This is due to<br>come forward to the 19 <sup>th</sup><br>January Committee. | IN PROGRESS<br>update<br>scheduled for<br>the January<br>meeting.  |

| 124.                          | Road Casualty Data Annual<br>Report         | Matt Staton                                | The Chairman commented that<br>the findings of the research<br>project regarding likely collision<br>sites being undertaken with<br>Loughborough University could<br>be brought to the committee for<br>information and comment. | Matt Staton to liaise with<br>Loughborough University in<br>relation to published outputs<br>from the project. The<br>information was to be<br>presented to a Members<br>Seminar. | On hold until<br>the seminar<br>programme<br>resumes. |
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| Minute                        | Minutes of Highways a                       | Responsible                                | Action   | mittee 4 <sup>th</sup> December 2   | 2019<br>Completed                                     |
| number<br>146. b)<br>See also | Finance Monitoring Report –<br>October 2019 | officer(s)<br>Graham<br>Hughes/<br>Richard | Concerns were raised regarding<br>the perceived inequitable nature<br>of the Local Highways Initiative   | Report scheduled for<br>December 2020   | In progress   |
| 311b)                         |   | Lumley                                     | (LHI) bid process to some parts<br>of the County. Officers to<br>establish whether it was<br>possible to resolve the<br>anomalies found within this<br>process.  |   |   |

|                  | Minutes of Eco   | onomy and                    | Environment Committe  | e 5 <sup>th</sup> March 2020  |  |
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| Minute<br>number | Item title   | Responsible<br>officer(s)    | Action  | Comments  | Completed  |
| 311.             | Integrated Transport Block (ITB)<br>Funding Allocation Proposals<br>Minutes of H | Elsa Evans /<br>Andy Preston | Review of scoring criteria to<br>help review to achieve more<br>equitable distribution of funding<br>across the County.<br>See also 146b raised at former<br>Highways and Infrastructure<br>Committee in December 2019. | The Review report is going to<br>C/VC of H&T Committee on 1<br>Dec for discussion with<br>Members. It can then be<br>decided if and when it is<br>reported to H&T Committee | Action Ongoing   |
| Minute<br>number | Item title   | Responsible<br>officer(s)    | Action  | Comments  | Completed  |
|                  | Cambridgeshire and<br>Peterborough Road Safety<br>Partnership Strategy           | Matt Staton                  | Strategy should be circulated<br>to all District, Town and Parish<br>Councils and other identified<br>interested parties.   | A wider distribution will be<br>undertaken in October as part<br>of a coordinated<br>communication across<br>partners related to the new<br>strategy                        | IN PROGRESS<br>- The strategy<br>will be shared<br>following the<br>05/10/20 Road<br>Safety<br>Partnership<br>Board meeting,<br>along with a<br>media release. |

|                  | Minutes of Highways and Transport Committee 15th September 2020       |                                 |  |   |  |  |  |
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| Minute<br>number | Item title  | Responsible<br>officer(s)       | Action   | Comments  | Completed                              |  |  |
| 24.              | Minutes Action Log (Minute 151<br>Wisbech Access Strategy Phase<br>1) | Chairman Cllr<br>Bates          | Noting that Cllr King had been<br>appointed as an additional<br>member to the Wisbech<br>Steering Group via the Outside<br>Organisations delegations<br>process, Cllr Dupre asked<br>whether she could be<br>considered via the same<br>process for an appointment to<br>the Heavy Goods Vehicle (HGV)<br>Diamond Area Steering Group. | The Chairman agreed to<br>speak to the Chairman of the<br>Steering Group, Councillor<br>Criswell.   | In progress                            |  |  |
| 25.              | Winter Service Plan 2020-21   | Jon Clarke /<br>Dennis Vacher   | Cllr Harford raised the issues of<br>gritting the new very steep Bar<br>Hill bridge. Officers undertook<br>to inspect the bridge and see<br>what would be the best method<br>to treat it.  | Bridge currently remains<br>responsibility of HE. Officers<br>do not have any dates with<br>regard to when it is proposed<br>to hand this over to CCC or<br>whether this is the intention.<br>Should it end up with CCC,<br>officers are looking at ways<br>that they can add it to their<br>Winter service plan. | Complete.<br>Response sent<br>16/11/20 |  |  |
| 25.              | Winter Service Plan 2020-21   | Chairman<br>Councillor<br>Bates | It was suggested that the<br>volunteer mutual aid groups<br>formed during the Covid 19<br>lockdown would be an excellent<br>source for potential new recruits.<br>The Chairman had already been  | The Chairman to provide an oral update.   | Action Ongoing                         |  |  |

|                  |   |   | in discussion with the Councillor<br>Criswell, Chairman of the<br>Communities and Partnership<br>Committee in respect of seeking<br>new volunteers and obtaining<br>contact points from such groups<br>and would pass them on to the<br>officers. |   |                |
|------------------|---|---|---|---|----------------|
| 29.              | Cambridgeshire Highways<br>Contract Annual Report 2019-20 | Emma Murden                             | Information on Local Highways<br>initiative schemes and other<br>major projects should also<br>include expected delivery dates.   | Initial meetings have been<br>held. LHI Board has a<br>process and is being rolled<br>out with regular updates to<br>members. We are looking at<br>how we can cascade a<br>similar approach across the<br>services. | Completed      |
| 29.              | Cambridgeshire Highways<br>Contract Annual Report 2019-20 | Richard<br>Lumley /<br>Graham<br>Hughes | Request for a new policy for<br>seeking compensation for<br>developer damage to free up<br>local highways offices<br>resources.   | Officers would investigate the<br>practicalities and bring back<br>proposals for further<br>consideration on this wide<br>ranging issue.  | Action Ongoing |
|                  | Minutes of Hig  | ghways and                              | Transport Committee 6   | S <sup>th</sup> October 2020  |                |
| Minute<br>number | Item title  | Responsible<br>officer(s)               | Action  | Comments  | Completed      |
| 30.              | COVID-19 Cycling Proposals                                | Graham<br>Hughes<br>/Jeremy Smith       | To identify funding to update the cycling map of Wisbech  | Issue raised again at 10 <sup>th</sup><br>November meeting.   | Action Ongoing |
| 30.              | COVID-19 Cycling Proposals                                | Graham<br>Hughes<br>/Jeremy Smith       | Asked if schemes could still be<br>added to tranche 2 of the<br>COVID-19 Temporary Cycling<br>Proposals   | In progress   | Action Ongoing |

| Minutes of Highways and Transport Committee 10 <sup>th</sup> November 2020 |  |                           |  |   |            |  |
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| Minute<br>number   | Item title                               | Responsible<br>officer(s) | Action   | Comments  | Completed  |  |
| 43.  | Action Log                               | Democratic<br>Services    | Add Utilities report to Agenda<br>Plan   | Action from October full<br>Council meeting – added to<br>Agenda Plan for January<br>2021.  | Completed. |  |
| 45.  | Joint Professional Services<br>Framework | Democratic<br>Services    | Recirculate confidential appendix to Committee.  | Circulated 11/11/20.  | Completed. |  |
| 45.  | Joint Professional Services<br>Framework | Alex Deans                | Queried the successful<br>organisations' zero carbon<br>ambitions. Officers agreed to<br>follow this up. | <ul> <li>Section F410 - Best Practice<br/>Groups: The suppliers are to<br/>participate in Best Practice<br/>Groups to develop solutions<br/>to key issues. One of the<br/>stated Best Practice Groups<br/>is "climate change<br/>emergency and<br/>environmental strategy".</li> <li>Section F510 - Strategies,<br/>Policies and Procedures.<br/>The suppliers are required to<br/>comply with all policies and<br/>procedures as updated and<br/>notified to them from time to<br/>time. Specifically a link was<br/>included to the Council's<br/>environmental and social<br/>value strategies that were<br/>available at time of tender.</li> </ul> | Completed  |  |

| 48. | Finance Monitoring Report<br>Finance Monitoring Report | Richard<br>Lumley<br>Sarah<br>Heywood | Detail of distribution of additional<br>£4.1M Highways Maintenance<br>Grant to schemes across county<br>to be circulated<br>Sought clarification on the<br>difference in figures for the | Both suppliers have<br>appropriate Safety, Health,<br>Environmental and Quality<br>(SHEQ) accreditations and<br>policies. Jacobs has a<br>Climate Action Plan which<br>has a 2020 Net Carbon Zero<br>target of 2020<br>(www.jacobs.com ). WSP<br>has a Global Sustainability<br>Policy (www.wsp.com)<br>Information circulated by<br>email 12/11/20. | Completed. |
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|     |  | пеуюооа                               | Emergency Active Travel<br>Funding in Section 3 compared<br>to the table in Appendix 3.  |  |            |
| 48. | Finance Monitoring Report                              | Richard<br>Lumley                     | Query on LHI scheme in<br>Pondersbridge.   | Officers to respond to Local<br>Member (Cllr Connor) and cc<br>Chair and Vice-Chair.   | Completed. |