

Environment & Green Investment Committee Agenda Plan

Published on 1 April 2022

Updated on 20 April 2022

Notes

The definition of a key decision is set out in the Council's Constitution in Part 2, Article 12.

* indicates items expected to be recommended for determination by full Council.

+ indicates items expected to be confidential, which would exclude the press and public.

The following are standing agenda items which are considered at every Committee meeting:

- Minutes of previous meeting and Action Log
- Finance Monitoring Report
- Agenda Plan, Training Plan and Appointments to Outside Bodies and Internal Advisory Groups and Panels

| Committee date | Agenda item | Lead officer | Reference if key decision | Deadline for draft reports | Agenda despatch date |
|----------------|--|-----------------------------|---------------------------|----------------------------|----------------------|
| 28/04/22 | March Household Recycling Centre (HRC) Redevelopment | Adam Smith | 2022/041 | | |
| | Waste Management PFI Contract – Update on Variations to Waterbeach Facility Permits+ (Confidential item) | Adam Smith | Not applicable | | |
| | March West Phase 1 Planning Application | Stuart Clarke | Not applicable | | |
| 07/07/22 | Trees and Woodland Strategy- Consultation Draft | Emily Bolton/ Phil Clark | Not applicable | | |
| | Northstowe 1 and Phase 2 Section 106 Cost Cap | Colum Fitzsimons | 2022/011 | | |
| | Net Zero Programme and Resourcing Plan | Sheryl French | 2022/066 | | |

| Committee date | Agenda item | Lead officer | Reference if key decision | Deadline for draft reports | Agenda despatch date |
|--------------------------|-------------------------|-----------------|---------------------------|----------------------------|----------------------|
| | Carbon Valuation Update | Sarah Wilkinson | Not applicable | | |
| | Performance Report | Rachel Hallam | Not applicable | | |
| | Risk register Review | Steve Cox | Not applicable | | |
| 07/09/22 Reserve date | | | | | |
| 13/10/22 | | | | | |
| 01/12/22 | | | | | |
| 19/01/23 Reserve date | | | | | |
| 16/03/23 | | | | | |
| 20/04/23 Reserve date | | | | | |

Please contact Democratic Services democraticservices@cambridgeshire.gov.uk if you require this information in a more accessible format