|                                 |   | <u>Agenda item</u> |
|---------------------------------|---|--------------------|
| CHILDREN AND YOUNG              | Published 1st October 2014<br>Updated 10 <sup>th</sup> October 2014 |                    |
| PEOPLE COMMITTEE<br>AGENDA PLAN |   |                    |
|                                 |   |                    |

## <u>Notes</u>

Committee dates shown in bold are confirmed. Committee dates shown in brackets and italics are reserve dates.

The definition of a key decision is set out in the Council's Constitution in Part 2, Article 12.

- \* indicates items expected to be recommended for determination by full Council.
- + indicates items expected to be confidential, which would exclude the press and public. Additional information about confidential items is given at the foot of this document.

Draft reports are due with the Democratic Services Officer by 10.00 a.m. eight clear working days before the meeting. The agenda dispatch date is six clear working days before the meeting.

| Committee<br>date | Agenda item   | Lead officer           | Reference if<br>key decision | Spokes meeting date | Deadline for draft reports | Agenda<br>despatch date |
|-------------------|---|------------------------|------------------------------|---------------------|----------------------------|-------------------------|
| 21/10/14          | 1. Minutes – 16/09/14   | Democratic<br>Services | Not applicable               | 04/09/14            | 08/10/14                   | 10/10/14                |
|                   | 2. Business Planning – Revenue<br>Proposals and Related Issues                                      | R Hudson/<br>J Wilson  | Not applicable               |                     |                            |                         |
|                   | 3. Agenda Plan  | Democratic<br>Services | Not applicable               |                     |                            |                         |
| 18/11/14          | 1. Minutes – 21/10/14   |                        | Not applicable               | 09/10/14            | 05/11/14                   | 07/11/14                |
|                   | <ol> <li>Business Planning – Review of<br/>Final Draft Revenue and Capital<br/>Proposals</li> </ol> | R Hudson/<br>J Wilson  | Not applicable               |                     |                            |                         |
|                   | 3. Approval of Formal Consultation<br>on the Recommissioning of Early<br>Help Services              | S Ferguson             | Not applicable               |                     |                            |                         |

| Committee<br>date | Agenda item   | Lead officer                                    | Reference if<br>key decision | Spokes meeting date | Deadline for<br>draft reports | Agenda<br>despatch date |  |
|-------------------|---|---|------------------------------|---------------------|-------------------------------|-------------------------|--|
|                   | 4. School Improvement Strategy  | K Grimwade                                      | Not applicable               |                     |                               |                         |  |
|                   | 5. Local Safeguarding Children<br>Business Plan Update 2014-15<br>and Annual Report | F Schofield/<br>J Collier                       | Not applicable               |                     |                               |                         |  |
|                   | 6. Finance and Performance Report   | C Malyon/<br>S Heywood                          | Not applicable               |                     |                               |                         |  |
|                   | 7. Ofsted Safeguarding Inspection report and Action Plan                            | M Teasdale/<br>S Willson                        | Not applicable               |                     |                               |                         |  |
|                   | 8. Schools Budget 2015/16   | M Teasdale/M<br>Wade                            | Not applicable               |                     |                               |                         |  |
|                   | 9. Agenda Plan  | Democratic<br>Services                          | Not applicable               |                     |                               |                         |  |
| 09/12/14          | 1. Minutes – 18/11/14   |   |                              |                     |                               |                         |  |
|                   | 2. Special Educational Needs and<br>Disabilities (SEND)<br>Commissioning Strategy   | J Ryder<br>Richardson                           | ТВС                          |                     |                               |                         |  |
|                   | 3. Children and Young People's<br>Emotional Wellbeing and Mental<br>Health Strategy | E Alexandratou/<br>K Dodd                       | Not applicable               | 23/10/14            | 26/11/14                      | 28/11/14                |  |
|                   | <ol> <li>Children and Young People Risk<br/>Management Report</li> </ol>            | J Davies/<br>J Idle/<br>R Hudson/<br>L Faulkner | Not applicable               |                     |                               |                         |  |
|                   | 5. Financial Contributions Policy for<br>Looked After Children                      | T Collins/S<br>Gawne                            | Not applicable               |                     |                               |                         |  |
|                   | 6. Agenda Plan  | Democratic<br>Services                          | Not applicable               |                     |                               |                         |  |
| 13/01/15          | 1. Minutes – 09/12/14   | Democratic<br>Services                          | Not applicable               | 04/12/14            | 30/12/14                      | 02/01/15                |  |
|                   | 2. Educational Performance in<br>Cambridgeshire                                     | K Grimwade                                      | Not applicable               |                     |                               |                         |  |
|                   | 3. Update on Joint Commissioning<br>Arrangement                                     | E Alexandratou                                  | Not applicable               |                     |                               |                         |  |

| Committee date | Agenda item  | Lead officer                | Reference if key decision | Spokes meeting date | Deadline for<br>draft reports | Agenda<br>despatch date |  |
|----------------|--|-----------------------------|---------------------------|---------------------|-------------------------------|-------------------------|--|
| 4410           | 4. Review of secondary educational<br>provision to serve<br>Huntingdonshire  | C Buckingham                | Not applicable            |                     |                               |                         |  |
|                | 5. Future of the Cambridge and<br>Wisbech Learning Bases   | T Jefford                   | TBC                       |                     |                               |                         |  |
|                | 6. Schools budgets 2015/16   | M Wade/<br>M Teasdale       | 2015/020                  |                     |                               |                         |  |
|                | 7. London Road, Harston – provision for disabled children  | N Clemo                     | TBC                       |                     |                               |                         |  |
|                | 8. Cambridgeshire County Council<br>and Clinical Commissioning<br>Group's Personal Budgets Policy<br>for Children and Young People<br>with Special Educations Needs<br>aged 0-25 | C Bushell                   | 2014/020                  |                     |                               |                         |  |
|                | <ol> <li>9. Ofsted Safeguarding Inspection<br/>report and Action Plan – Next<br/>Steps</li> </ol>  | M Teasdale/<br>S Willson    | Not applicable            |                     |                               |                         |  |
|                | 10. Finance and Performance Report   | C Malyon/<br>S Heywood      | Not applicable            |                     |                               |                         |  |
|                | 11. Agenda Plan  | Democratic<br>Services      | Not applicable            |                     |                               |                         |  |
| 10/02/15       | 1. Minutes – 13/01/15  | Democratic<br>Services      | Not applicable            | 18/12/14            | 28/01/15                      | 30/01/15                |  |
|                | 2. Agenda Plan   | Democratic<br>Services      | Not applicable            |                     |                               |                         |  |
| 10/03/15       | 1. Minutes – 10/02/15  | Democratic<br>Services      | Not applicable            | 27/01/15            | 25/02/15                      | 27/02/15                |  |
|                | 2. Approval of Response to Formal<br>Consultation on Recommissioning<br>Early Help Services  | S Ferguson                  | 2015/005                  |                     |                               |                         |  |
|                | 3. Fenland Secondary School<br>Review  | H Belchamber/<br>I Trafford | 2015/004                  |                     |                               |                         |  |
|                | 4. Refreshed Child Poverty Strategy  | R Hudson/<br>L Faulkner     | Not applicable            | 12.                 |                               |                         |  |

| Committee | Agenda item   | Lead officer               | Reference if   | Spokes       | Deadline for  | Agenda iten   |
|-----------|---|----------------------------|----------------|--------------|---------------|---------------|
| date      |   |                            | key decision   | meeting date | draft reports | despatch date |
|           | 5. Alconbury Weald  | H Belchamber/              | 2015/001       |              |               |               |
|           |   | C Buckingham               |                |              |               |               |
|           | 6. Post-16 Transport Review                                 | H Belchamber/<br>S Surtees | 2015/002       |              |               |               |
|           | 7. Update on the Coram Voluntary<br>Adoption Agency         | T Collins/<br>F Betts      | Not applicable |              |               |               |
|           | 8. New Primary School for NIAB<br>Site: Approval of Sponsor | H Belchamber/<br>R Lewis   | Not applicable |              |               |               |
|           | 9. CYP Risk Management Report                               | L Faulkner                 | Not applicable |              |               |               |
|           | 10. Finance and Performance Report                          | C Malyon/<br>S Heywood     | Not applicable |              |               |               |
|           | 11. Agenda Plan   | Democratic<br>Services     | Not applicable |              |               |               |
| 28/04/15  | 1. Minutes – 10/03/05                                       | Democratic<br>Services     | Not applicable | 17/03/15     | 15/04/15      | 17/04/15      |
|           | 2. Agenda Plan  | Democratic<br>Services     | Not applicable |              |               |               |
| 19/05/15  | 1. Minutes – 10/03/15                                       | Democratic<br>Services     | Not applicable | 16/04/15     | 06/05/15      | 08/05/15      |
|           | 2. Finance and Performance Report                           | C Malyon/<br>S Heywood     | Not applicable |              |               |               |
|           | 3. Agenda Plan  | Democratic<br>Services     | Not applicable |              |               |               |

## To be programmed:

June 2015 Children and Young People Risk Management Report - J Davies/J Idle/R Hudson/L Faulkner – not a key decision

## Notice made under the Local Authorities (Executive Arrangements) (Meetings and Access to Information) (England) Regulations 2012 in compliance with Regulation 5(7)

## Decisions to be made in private as a matter of urgency in compliance with Regulation 5(6)

- 1. At least 28 clear days before a private meeting of a decision-making body, public notice must be given which must include a statement of reasons for the meeting to be held in private.
- 2. At least 5 clear days before a private meeting of a decision-making body, further public notice must be given which must include a statement of reasons for the meeting to be held in private, details of any representations received by the decision-making body about why the meeting should be open to the public and a statement of the Council's response to such representations.
- 3. Where the date by which a meeting must be held makes compliance with the above requirements impracticable, the meeting may only be held in private where the decision-making body has obtained agreement from the Chairman of the Council.
- 4. Compliance with the requirements for the giving of public notice has been impracticable in relation to the business detailed below.

| Forward<br>plan<br>reference | Intended<br>date of<br>decision    | Matter in<br>respect of<br>which the<br>decision is<br>to be made | Decision<br>maker                  | List of<br>documents<br>to be<br>submitted<br>to the<br>decision<br>maker | Reason for the meeting to be held in private  |
|------------------------------|------------------------------------|---|------------------------------------|---|---|
| /                            | [Insert<br>Committee<br>date here] |   | [Insert<br>Committee<br>name here] | Report of<br>Director   | The decision is an exempt item within the meaning of paragraph of Schedule 12A of the Local Government Act 1972 as it refers to information |

5. The Chairman of the Council has agreed that the Committee may hold a private meeting to consider the business referred to in paragraph 4 above because the meeting is urgent and cannot reasonably be deferred for the reasons stated below.

| Date of<br>Chairman's<br>agreement | Matter in respect of which the decision is to be made | Reasons why meeting urgent and cannot reasonably be deferred |
|------------------------------------|---|--|
|                                    |   |  |

For further information, please contact Quentin Baker on 01223 727961 or Quentin.Baker@cambridgeshire.gov.uk