## ENVIRONMENT & SUSTAINABILITY POLICY & SERVICE COMMITTEE



## **Minutes-Action Log**

## Introduction:

This is the updated action log as at **17<sup>th</sup> June 2020** and captures the actions arising from the most recent Environment and Sustainability Committee meetings and updates Members on the progress on compliance in delivering the necessary actions.

	Minutes of 28 <sup>th</sup> May 2020									
4. a.	Cambridgeshire County Council's Response to Covid-19	Graham Hughes	Sought clarification regarding whether any further guidance had been received in relation to the Council's role in tracking and tracing. The Service Director for Highways and Transport stated that he was not aware that any further guidance had been received. He confirmed that he would take this away and check.	Information circulated to the Committee on the 17 <sup>th</sup> June 2020.	Completed					

4. b.	Cambridgeshire County Council's Response to Covid-19	Graham Hughes	Provide the Committee with more information regarding which teams the P&E officers had been redeployed from. He also confirmed that more detail would be provided in the next Covid-19 report regarding the impact of this redeployment on the completion of environment and sustainability projects.	At the end of March CCC launched our Countywide COVID-19 Coordination Hub to help those people in our communities who are at the highest risk and shielded during the Coronavirus outbreak. Staff across P&E were requested to assist critical teams and redeploy from their normal roles in anything from call handlers to welfare check officers and even assisting with PCC housing needs team. We have seen some fantastic support from our teams, helping Richard to co- ordinated the redeployment of 75 members of our P&E team. 49 of these staff have now returned to their roles. All staff will have returned to their roles by the end of August.	Completed
5.	Environment and Sustainability Committee Agenda Plan, Training Plan and Appointments to Outside Bodies and Internal Advisory Groups.	Graham Hughes	COVID Recovery – Environment Sub-Group's draft action plan. Officers undertook to confirm when a report would be presented.	The draft action plan will be included in the Covid-19 highlight report being presented to the Committee on the 25 <sup>th</sup> June 2020.	Completed