

Agenda Item No.10

## Strategy and Resources Committee Agenda Plan

## Notes

The definition of a key decision is set out in the Council's Constitution in Part 2, Article 12.

- \* indicates items expected to be recommended for determination by full Council.
- + indicates items expected to be confidential, which would exclude the press and public.

The following are standing agenda items which are considered at every Committee meeting:

- Minutes of previous meeting and Action Log
- Agenda Plan, Training Plan and Appointments to Outside Bodies and Internal Advisory Groups and Panels

| Committee date | Agenda item  | Lead officer          | Reference if key decision | Deadline for draft reports | Agenda despatch date |
|----------------|--|-----------------------|---------------------------|----------------------------|----------------------|
| 29/03/22       | Integrated Finance Monitoring Report for the Period Ending 31st January 2022 | R Barnes              | 2022/002                  | 16/03/22                   | 21/03/22             |
|                | Treasury Management Report – Quarter 3                                       | K Kent-<br>Augustin   | Not applicable            |                            |                      |
|                | No Car Zones   | M Staton              | Not applicable            |                            |                      |
|                | Joint Agreement and Peer<br>Review Action Tracking                           | A Askham              | Not applicable            |                            |                      |
|                | Performance Reporting  | T Barden              | Not applicable            |                            |                      |
|                | Insurance Retender   | M Greenall            | 2022/017                  |                            |                      |
|                | Corporate Risk Register  | A Askham              | Not applicable            |                            |                      |
|                | Corporate Services Report (including financial monitoring)                   | A Askham/<br>T Kelly/ | Not applicable            |                            |                      |

| Committee date           | Agenda item   | Lead officer                                    | Reference if key decision | Deadline for draft reports | Agenda despatch date |
|--------------------------|---|---|---------------------------|----------------------------|----------------------|
|                          |   | S Grace/ F<br>McMillan                          |                           |                            |                      |
|                          | Corporate Services Performance Report Quarter 3   | T Barden  | Not applicable            |                            |                      |
|                          | This Land monitoring update   | T Kelly   | Not applicable            |                            |                      |
|                          | Waste Management PFI Contract – Update on Variations to Waterbeach Facility Permits+(Confidential item) | A Smith   | 2022/012                  |                            |                      |
|                          | New Shire Hall – Multi Function Room  | T Cooper  | Not applicable            |                            |                      |
|                          | East Barnwell Asset Management  | T Kelly   | 2022/026                  |                            |                      |
|                          | Remote storage contract   | B Stevenson                                     | 2022/039                  |                            |                      |
| 03/05/22<br>Reserve date |   |   |                           | 19/04/22                   | 22/04/22             |
| 14/06/22                 | Notification of the Appointment of the Chair and Vice Chair   | M Rowe  | Not applicable            |                            |                      |
|                          | Joint Agreement and Peer<br>Review Action Tracking  | A Askham  | Not applicable            |                            |                      |
|                          | Integrated Finance Monitoring Report for the Period Ending 31st March 2022                              | R Barnes  | 2022/021                  | 31/05/21                   | 06/06/22             |
|                          | Treasury Management Report – Quarter 4 and Outturn Report*  | Kim Kent-<br>Augustin                           | Not applicable            |                            |                      |
|                          | Corporate Services Performance Report Quarter 4   | T Barden  | Not applicable            |                            |                      |
|                          | Corporate Services Report (including financial monitoring)  | A Askham/<br>T Kelly/<br>S Grace/ F<br>McMillan | Not applicable            |                            |                      |
| 20/09/22<br>Reserve date |   |   |                           | 07/09/22                   | 12/09/22             |
| 20/10/22                 | Integrated Finance Monitoring Report for the Period Ending 31st August 2022                             | R Barnes  | 2022/022                  | 10/10/22                   | 12/10/22             |

| Committee | Agenda item   | Lead officer                                    | Reference if key | Deadline for  | Agenda        |
|-----------|---|---|------------------|---------------|---------------|
| date      |   |   | decision         | draft reports | despatch date |
|           | Joint Agreement and Peer Review Action Tracking                               | A Askham  | Not applicable   |               |               |
|           | Treasury Management Report – Quarter 1  | Kim Kent-<br>Augustin                           | Not applicable   |               |               |
|           | Business Planning Update for 2023-28  | T Kelly   | Not applicable   |               |               |
|           | Corporate Services Performance Report Quarter 1                               | T Barden  | Not applicable   |               |               |
|           | Service Committee Review of the draft 2023-24<br>Capital Programme            | T Kelly   | Not applicable   |               |               |
|           | Corporate Services Report (including financial monitoring)                    | A Askham/<br>T Kelly/<br>S Grace/ F<br>McMillan | Not applicable   |               |               |
|           | IT & Digital Strategy   | S Smith   | 2022/028         |               |               |
| 16/12/22  | Integrated Finance Monitoring Report for the Period Ending 31st October 2022  | R Barnes  | 2022/023         | 05/12/22      | 08/12/22      |
|           | Joint Agreement and Peer Review Action Tracking                               | A Askham  | Not applicable   |               |               |
|           | Business Planning Proposals for 2023-28                                       | T Kelly   | Not applicable   |               |               |
|           | Corporate Services Performance Report Quarter 2                               | T Barden  | Not applicable   |               |               |
|           | Treasury Management Report – Quarter 2*                                       | Kim Kent-<br>Augustin                           | Not applicable   |               |               |
|           | Corporate Services Report (including financial monitoring)                    | A Askham/<br>T Kelly/<br>S Grace/ F<br>McMillan | Not applicable   |               |               |
| 26/01/23  | Integrated Finance Monitoring Report for the Period Ending 30th November 2022 | R Barnes  | 2023/003         | 16/01/23      | 18/01/23      |
|           | Business Plan*  | T Kelly   | Not applicable   |               |               |
| 28/03/23  | Integrated Finance Monitoring Report for the Period Ending 31st January 2023  | R Barnes  | 2023/002         | 15/03/23      | 20/03/23      |

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|--------------|--|---|------------------|---------------|---------------|
| date         |  |   | decision         | draft reports | despatch date |
|              | Joint Agreement and Peer                                   | A Askham  | Not applicable   |               |               |
|              | Review Action Tracking                                     |   |                  |               |               |
|              | Corporate Risk Register                                    | A Askham  | Not applicable   |               |               |
|              | Corporate Services Performance Report Quarter 3            | T Barden  | Not applicable   |               |               |
|              | Treasury Management Report – Quarter 3                     | Kim Kent-<br>Augustin                           | Not applicable   |               |               |
|              | Corporate Services Report (including financial monitoring) | A Askham/<br>T Kelly/<br>S Grace/ F<br>McMillan | Not applicable   |               |               |
| 02/05/23     |  |   |                  | 19/04/23      | 21/04/23      |
| Reserve date |  |   |                  |               |               |

Please contact Democratic Services <u>democraticservices@cambridgeshire.gov.uk</u> if you require this information in a more accessible format