Agenda Item No: 7



## Communities and Partnership Committee Agenda Plan

Published on 13th January 2021

## Notes

The definition of a key decision is set out in the Council's Constitution in Part 2, Article 12.

- \* indicates items expected to be recommended for determination by full Council.
- + indicates items expected to be confidential, which would exclude the press and public.

The following are standing agenda items which are considered at every Committee meeting:

- Minutes of previous meeting and Action Log
- Finance Report The Council's Virtual Meeting Protocol has been amended so monitoring reports (including the Finance report) can be included at the discretion of the Committee.
- Agenda Plan, Training Plan and Appointments to Outside Bodies and Internal Advisory Groups and Panels

| Committee<br>date | Agenda item   | Lead officer           | Reference<br>if key<br>decision | Deadline<br>for draft<br>reports | Agenda<br>despatch<br>date |
|-------------------|---|------------------------|---------------------------------|----------------------------------|----------------------------|
| 21/01/21          | Minutes of the Meeting held on 3 <sup>rd</sup> December 2020                      | N Mills                |                                 | 11/01/21                         | 13/01/21                   |
|                   | Report of the Service Director for Communities and Partnerships                   | A Chapman              |                                 |                                  |                            |
|                   | Innovate & Cultivate Fund – 2019-20 Evaluation and Endorsement of Recommendations | E Matthews             |                                 |                                  |                            |
|                   | Community Champions Oral Update   | Community<br>Champions |                                 |                                  |                            |
|                   | Agenda Plan and Appointments  | A Chapman              |                                 |                                  |                            |
| 18/02/21          | Committee Training Workshop   |                        |                                 |                                  |                            |

| Committee<br>date                    | Agenda item   | Lead officer             | Reference<br>if key<br>decision | Deadline<br>for draft<br>reports | Agenda<br>despatch<br>date |
|--------------------------------------|---|--------------------------|---------------------------------|----------------------------------|----------------------------|
| 04/03/21                             | Minutes of the Meeting held on 21 <sup>st</sup> January 2021      | N Mills                  |                                 | 22/02/21                         | 24/02/21                   |
|                                      | Recommissioning of Cambridgeshire Local Assistance Scheme         | H Andrews                | 2021/013                        |                                  |                            |
|                                      | Report of the Service Director for Communities and Partnerships   | A Chapman                |                                 |                                  |                            |
|                                      | Cambridgeshire and Peterborough Region of Learning                | A Askham<br>P Carrington |                                 |                                  |                            |
|                                      | Cambridgeshire Libraries – Progress Towards Delivering our Vision | G Porter                 |                                 |                                  |                            |
|                                      | Communities Capital Fund – Project Delivery Update                | I Phillips               |                                 |                                  |                            |
|                                      | Performance Report – Quarter 3 (Financial Year 2020-2021)         | T Barden                 |                                 |                                  |                            |
|                                      | Finance and Monitoring Report (January)                           | E Jones                  |                                 |                                  |                            |
|                                      | Community Champions Oral Update                                   | Community<br>Champions   |                                 |                                  |                            |
|                                      | Agenda Plan and Appointments                                      | A Chapman                |                                 |                                  |                            |
| [01/04/21]<br>Provisional<br>Meeting |   |                          |                                 |                                  |                            |
| 27/05/21                             | Notification of Chairman/woman and Vice-Chairman/woman            |                          |                                 | 19/05/21                         | 17/05/21                   |
|                                      | Minutes of the Meeting held on 4 <sup>th</sup> March 2021         | N Mills                  |                                 |                                  |                            |
|                                      | Report of the Service Director for Communities and Partnerships   | A Chapman                |                                 |                                  |                            |
|                                      | Finance and Monitoring Report (March)                             | E Jones                  |                                 |                                  |                            |
|                                      | Community Champions Oral Update                                   | Community<br>Champions   |                                 |                                  |                            |

| Committee<br>date                    | Agenda item   | Lead officer           | Reference<br>if key<br>decision | Deadline<br>for draft<br>reports | Agenda<br>despatch<br>date |
|--------------------------------------|---|------------------------|---------------------------------|----------------------------------|----------------------------|
|                                      | Agenda Plan and Appointments  | A Chapman              |                                 |                                  |                            |
| [17/06/21]<br>Provisional<br>Meeting |   |                        |                                 |                                  |                            |
| 01/07/21                             | Minutes of the Meeting held on 27 <sup>th</sup> May 2021                          | N Mills                |                                 | 23/06/21                         | 21/06/21                   |
|                                      | Report of the Service Director for Communities and Partnerships                   | A Chapman              |                                 |                                  |                            |
|                                      | Cambridgeshire and Peterborough Coroner Service Annual Report                     | P Gell                 |                                 |                                  |                            |
|                                      | Cambridgeshire Skills Six-Month Review  | T Meadows              |                                 |                                  |                            |
|                                      | Finance and Monitoring Report (May)   | E Jones                |                                 |                                  |                            |
|                                      | Performance Report – Quarter 4 (Financial Year 2020-2021)                         | T Barden               |                                 |                                  |                            |
|                                      | Community Champions Oral Update   | Community<br>Champions |                                 |                                  |                            |
|                                      | Agenda Plan and Appointments  | A Chapman              |                                 |                                  |                            |
| [05/08/21]<br>Provisional<br>Meeting |   |                        |                                 |                                  |                            |
| 09/09/21                             | Minutes of the Meeting held on 1 <sup>st</sup> July 2021                          | N Mills                |                                 | 01/09/21                         | 27/08/21                   |
|                                      | Report of the Service Director for Communities and Partnerships                   | A Chapman              |                                 |                                  |                            |
|                                      | Cambridgeshire and Peterborough Coroner Service Annual Report                     | P Gell                 |                                 |                                  |                            |
|                                      | Cambridgeshire and Peterborough Trading Standards Shared<br>Service Annual Report | C Pawson               |                                 |                                  |                            |

| Committee<br>date                    |   | Lead officer           | Reference<br>if key<br>decision | Deadline<br>for draft<br>reports | Agenda<br>despatch<br>date |
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|                                      | Performance Report – Quarter 1 (Financial Year 2021-2022)       | T Barden               |                                 |                                  |                            |
|                                      | Finance and Monitoring Report (July)                            | E Jones                |                                 |                                  |                            |
|                                      | Community Champions Oral Update                                 | Community<br>Champions |                                 |                                  |                            |
|                                      | Agenda Plan and Appointments                                    | A Chapman              |                                 |                                  |                            |
| 14/10/21                             | Minutes of the Meeting held on 9 <sup>th</sup> September 2021   | N Mills                |                                 | 6/10/21                          | 4/10/21                    |
|                                      | Report of the Service Director for Communities and Partnerships | A Chapman              |                                 |                                  |                            |
|                                      | Cambridgeshire Registration Service Annual Report               | P Gell                 |                                 |                                  |                            |
|                                      | Community Champions Annual Review                               | E Matthews             |                                 |                                  |                            |
|                                      | Finance and Monitoring Report (August)                          | E Jones                |                                 |                                  |                            |
|                                      | Community Champions Oral Update                                 | Community<br>Champions |                                 |                                  |                            |
|                                      | Agenda Plan and Appointments                                    | A Chapman              |                                 |                                  |                            |
| [11/11/21]<br>Provisional<br>Meeting |   |                        |                                 |                                  |                            |
| 02/12/21                             | Minutes of the Meeting held on 14 <sup>th</sup> October 2021    | N Mills                |                                 |                                  |                            |
|                                      | Report of the Service Director for Communities and Partnerships | A Chapman              |                                 |                                  |                            |
|                                      | Local Council Development Plan Annual Report                    | E Matthews             |                                 |                                  |                            |
|                                      | Performance Report – Quarter 2 (Financial Year 2021-2022)       | T Barden               |                                 |                                  |                            |

| Committee<br>date                    | Agenda item   | Lead officer           | Reference<br>if key<br>decision | Deadline<br>for draft<br>reports | Agenda<br>despatch<br>date |
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|                                      | Finance and Monitoring Report (October)                         | E Jones                |                                 |                                  |                            |
|                                      | Community Champions Oral Update                                 | Community<br>Champions |                                 |                                  |                            |
|                                      | Agenda Plan and Appointments                                    | A Chapman              |                                 |                                  |                            |
| 20/01/22                             | Minutes of the Meeting held on 2 <sup>nd</sup> December 2021    | N Mills                |                                 |                                  |                            |
|                                      | Report of the Service Director for Communities and Partnerships | A Chapman              |                                 |                                  |                            |
|                                      | Cambridgeshire Skills Six-Month Review                          | T Meadows              |                                 |                                  |                            |
|                                      | Innovate & Cultivate Fund – 2020-21 Evaluation                  | E Matthews             |                                 |                                  |                            |
|                                      | Finance and Monitoring Report (November)                        | E Jones                |                                 |                                  |                            |
|                                      | Community Champions Oral Update                                 | Community<br>Champions |                                 |                                  |                            |
|                                      | Agenda Plan and Appointments                                    | A Chapman              |                                 |                                  |                            |
| [17/02/22]<br>Provisional<br>Meeting |   |                        |                                 |                                  |                            |
| 03/03/22                             | Minutes of the Meeting held on 20th January 2022                | N Mills                |                                 |                                  |                            |
|                                      | Community Champions Oral Update                                 | Community<br>Champions |                                 |                                  |                            |
|                                      | Report of the Service Director for Communities and Partnerships | A Chapman              |                                 |                                  |                            |
|                                      | Performance Report – Quarter 3 (Financial Year 2021-2022)       | T Barden               |                                 |                                  |                            |
|                                      | Finance and Monitoring Report (January)                         | E Jones                |                                 |                                  |                            |

| Committee<br>date                    | Agenda item   | Lead officer           | Reference<br>if key<br>decision | Deadline<br>for draft<br>reports | Agenda<br>despatch<br>date |
|--------------------------------------|---|------------------------|---------------------------------|----------------------------------|----------------------------|
|                                      | Agenda Plan and Appointments                                    | A Chapman              |                                 |                                  |                            |
| [21/04/22]<br>Provisional<br>Meeting |   |                        |                                 |                                  |                            |
| 19/05/22                             | Minutes of the Meeting held on 3 <sup>rd</sup> March 2022       | N Mills                |                                 |                                  |                            |
|                                      | Report of the Service Director for Communities and Partnerships | A Chapman              |                                 |                                  |                            |
|                                      | Finance and Monitoring Report (March)                           | E Jones                |                                 |                                  |                            |
|                                      | Community Champions Oral Update                                 | Community<br>Champions |                                 |                                  |                            |
|                                      | Agenda Plan and Appointments                                    | A Chapman              |                                 |                                  |                            |

Please contact Democratic Services <u>democraticservices@cambridgeshire.gov.uk</u> if you require this information in a more accessible format